

Pursuant to Section 19.84, notice is hereby given to the public:

BROWN COUNTY HANDICAPPED CHILDREN'S EDUCATION BOARD AGENDA

Tuesday, November 15, 2011, 4:00pm at Syble Hopp School

1. Call to order – 4:00 p.m. -
2. Action Item: Approval of October 18, 2011 Board Minutes
3. Correspondence
4. Action Item Approval of Agenda.
5. Action Item Donations
6. Action Item Financial Report
7. Action Item Administrators Report
- 8 Action Item Parent Organization
- 9 Action Item Payment of Bills
10. Action Item Agreement with Silver Lake College; St Norbert College
11. Action Item Second Reading of Board Policy 3.11 (B) Work Schedules
12. Action Item Second Reading of Board Policy 3.11 (C) Work Schedules
- 13 Action Item Second Reading of Board Policy 3.13 (A) (B) (C) School Calendar
14. Review Board Policies 1.00, 1.01 Services, 1.03 Placement of Children
1.04 Transportation, 1.05 Board Resources; 4.01 Fiscal Year;4.04 Audit; 4.05
Financial Report;
15. Executive Session: The Board will move to executive session as allowed by
Wisconsin Stats 19.85(1)(c)(e) to discuss personnel and negotiations.
- 16 Action Item Staff request
17. Action Item Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday November 14, 2011 so that arrangements can be made."